

# LAND O' LAKES DISTRICT ACHIEVEMENT AWARDS - 2008 REPORTING FORM

CHAPTER: \_\_\_\_\_

CHAPTER NUMBER: H - \_\_\_\_\_

*Achievement report for the full year 2008 – Reporting Deadline April 10, 2009*

## MEMBERSHIP:

- [A] Total number of new members \_\_\_\_\_ - 10 points per member gained (during this one year)..... \_\_\_\_\_  
[B] Membership drives - 10 points (per meeting night devoted to gaining new members)..... \_\_\_\_\_  
[C] Number of **Active** Chapter Quartets - 5 points per Quartet (Must include at least 3 chapter members)..... \_\_\_\_\_

## MUSIC ACTIVITIES:

- [D] Annual Show - 100 points for the **1st** show. (50 points for **2nd, 3rd, & 4th** shows; max. 250 points per year)  
*(a show includes selling tickets, staging, ushers, getting the hall, etc.)*..... \_\_\_\_\_  
[E] Chorus performances other than annual shows and rehearsals -  
15 points each (*member participation of 30% or more*)..... \_\_\_\_\_  
[F] Quartet / VLQ / Mini-Chorus performances - 5 points each ..... \_\_\_\_\_  
*(Do not count if part of a chorus performance)*

[G] Valentines - 2 points for each Valentine delivered . . . . (**Number of Quartets involved** \_\_\_\_\_ ).. \_\_\_\_\_

## CHORUS & QUARTET CONTESTS:

 (Chorus Max. 100 points - Quartet Max. 120 points per year)

- [H] Division Contest - 50 points for Chorus (*Division Spring Contest*)..... \_\_\_\_\_  
[I] 10 points for each quartet (Must include at least 3 chapter members)..... \_\_\_\_\_  
[J] District Contest - 50 points for Chorus (*LO'L Fall Contest*)..... \_\_\_\_\_  
[K] 10 points for each quartet (Must include at least 3 chapter members)..... \_\_\_\_\_

## MUSICAL EDUCATION:

- [L] Chorus Director Development: Director's College - 40 points per man..... \_\_\_\_\_  
[M] District Director's School - 20 points per man..... \_\_\_\_\_  
[N] Chapter members to Harmony College - 40 points per man..... \_\_\_\_\_  
[O] Members to Mini-HEP - 5 points per man..... \_\_\_\_\_  
[P-1] Quartets to Mini-HEP - 25 points per quartet ..... \_\_\_\_\_  
[P-2] Quartets to District Quartet School - 10 points per quartet..... \_\_\_\_\_  
[Q] Chorus Coaching Session including Mini-HEP - 30 points (max. 90 points per year)..... \_\_\_\_\_

## CHAPTER ACTIVITIES:

- [R] 10 points each (inter-chapter visits / officer installations / social events / picnics / etc)..... \_\_\_\_\_  
*(Do not count when held on the same night as the regular meeting night)*  
Date / Event (1) \_\_\_\_\_ / \_\_\_\_\_  
(2) \_\_\_\_\_ / \_\_\_\_\_  
*(Continue on a separate sheet if necessary)*

## YOUTH ACTIVITIES:

- [S] **NOTE CHANGE:** Sponsorship to Harmony Explosion Camp - 15 points for each sponsorship or equivalent  
(Includes Students and Music Educator) indicate monetary involvement - \$ \_\_\_\_\_  
[T-1] Each Chapter Activity, reported in E above, involving young people - 15 points )..... \_\_\_\_\_  
Date / Event / **How many youths were involved** \_\_\_\_\_  
(1) \_\_\_\_\_ / \_\_\_\_\_  
(2) \_\_\_\_\_ / \_\_\_\_\_  
*(Continue on a separate sheet if necessary)*

[T-2] Each Quartet Activity, reported in F above, involving young people - 5 points

- Date / Event / **How many youths were involved** \_\_\_\_\_  
(1) \_\_\_\_\_ / \_\_\_\_\_  
(2) \_\_\_\_\_ / \_\_\_\_\_  
*(Continue on a separate sheet if necessary)*

## ADMINISTRATIVE ACTIVITIES:

- [U] Chapter officers attending **C.O.T.S.** - 10 points per man (max. 60 points per year)..... \_\_\_\_\_  
[V] Chapter Quartets to **'Top Gun'** - 20 points per quartet (Must include at least 3 chapter members)..... \_\_\_\_\_  
[W] Chapter **Board of Directors** meetings - 5 points per meeting (max. 60 points per year)..... \_\_\_\_\_  
[X] **Music leadership** team meetings. - 5 points per meeting (max. 60 points per year)..... \_\_\_\_\_  
[Y] Chapter **Bulletin** - 5 points per issue (max. 20 points per year)..... \_\_\_\_\_  
[Z] **Delegate** to District House of Delegates meeting - 10 points (max. 20 points per year)..... \_\_\_\_\_  
[AA] Chapter **host to Division** Quartet & Chorus Contest - 50 points ..... \_\_\_\_\_  
[BB] Chapter **host to District** or International Convention - 75 points ..... \_\_\_\_\_

*(Note: Please be able to substantiate all items claimed on this form.)*

**TOTAL POINTS** .... \_\_\_\_\_

## SPECIAL ACTIVITY:

If your chapter has participated in an unusual / unique / crazy or other serious / humorous event,  
Check here \_\_\_\_\_ and describe the event on a separate sheet. The LO'L District may make a special award for this purpose.

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